



# Work Release Expansion Project

Snohomish County  
October 2021



# Agenda

## Meeting Objectives:

- ✓ Introductions and Review Contacts
- ✓ Review Work Release Program Resident Perspectives
- ✓ Review Site Specific Progress and Preapplication Update
- ✓ Review Next Steps & Questions

Time	Topic	Lead
4:00 – 4:10	Introductions & Review Contacts	Mike Schindler, <i>Facilitator</i>
4:10 – 4:30	Work Release Program Perspectives	Mark Kucza, <i>DOC Reentry Division Senior Administrator, Project Lead</i>
4:30 – 4:40	Site Specific Progress and Preapplication Update	Tony Lindgren, <i>KMB architects Consultant</i> Brian Little, <i>KMB architects Consultant</i> Gar Rodside, <i>DOC Leased Facilities Senior Planner</i>
4:40 – 4:55	Next Steps and Questions	Mike Schindler
4:55 – 5:30	Closing	Mike Schindler

# Introductions & Review Contacts

## LAC Member Contact Information

Last Name	First Name	Company/Agency/Position	Email	Phone
Bloss	Jim	Community Advocate	<a href="mailto:jbloss132@gmail.com">jbloss132@gmail.com</a>	360-794-3786
Brown	Carlos	The Hand Up Project - Robert Smiles Founder	<a href="mailto:carlosbrown@4sofhope.com">carlosbrown@4sofhope.com</a>	206-460-9108
Beazizo	Heidi	County Council	<a href="mailto:Heidi.Beazizo@co.snohomish.wa.us">Heidi.Beazizo@co.snohomish.wa.us</a>	425-309-6706
Frodema	Jon	Workforce Snohomish	<a href="mailto:jon.frodema@workforcesnohomish.org">jon.frodema@workforcesnohomish.org</a>	425-921-3460
Gorle	Nicole	Snohomish County Council Legislative Analyst	<a href="mailto:nicole.gorle@snoco.org">nicole.gorle@snoco.org</a>	425-388-3559
Goodman	Eric	Community Transit Snohomish County	<a href="mailto:eric.goodman@commtrans.org">eric.goodman@commtrans.org</a>	425-870-4662 425-348-2307
Held	Michael	Snohomish County Prosecuting Attorney	<a href="mailto:mheld@co.snohomish.wa.us">mheld@co.snohomish.wa.us</a>	425-890-6253
Hirashima	Gloria	Marysville Chief Administrative Officer	<a href="mailto:ghirashima@marysvillewa.gov">ghirashima@marysvillewa.gov</a>	
Holmes	Andrea "Andi"	DOC - Lynnwood Field Office	<a href="mailto:andrea.holmes@doc.wa.gov">andrea.holmes@doc.wa.gov</a>	425-322-8671
Lawless	Jim	Assistant Chief of Police - Marysville	<a href="mailto:jlawless@marysvillewa.gov">jlawless@marysvillewa.gov</a>	
Miller	Kelly	DOC Field Administrator	<a href="mailto:klmiller@doc1.wa.gov">klmiller@doc1.wa.gov</a>	425-513-5248
Nelson	Rebecca	Carnegie Resource Center Director - Pioneer Human Serv.	<a href="mailto:Nolan.Bennett@p-h-s.com">Nolan.Bennett@p-h-s.com</a>	425-434-4680
Roberts	April	Edmonds Community College; DOC Reentry Navigator	<a href="mailto:april.roberts@edcc.edu">april.roberts@edcc.edu</a>	425-640-1192
Rosen	Mike	Planning Board, Citizen	<a href="mailto:rosen@hrpvideo.com">rosen@hrpvideo.com</a>	206-604-7553
Simle	Melody	DOC Family Council	<a href="mailto:msmile4774@gmail.com">msmile4774@gmail.com</a>	425-280-7899
Thomas	Mark	Commander - Marysville PD	<a href="mailto:mthomas@marysvillewa.gov">mthomas@marysvillewa.gov</a>	360-363-8321

Mike Schindler, *Facilitator*

# Work Release Program Perspectives

## Testimonials

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- Working Towards Release, Olympia Work Release Experiences
  - <https://youtu.be/MMBSukHqM7g>
- Hyuk Ro, Past Work Release Participant
  - <https://doc.wa.gov/news/2021/06302021.htm>
- Austin Parks & Don McGilvery, Past Work Release Participants
  - <https://youtu.be/UUaOSpGET74>
- Andi Holmes, Community Corrections Supervisor, Lynnwood Field Office
  - <https://youtu.be/DcZgZFUMMUK>
- Amy King, Square Peg CEO, Work Release Employer
  - <https://youtu.be/4pn6pOhrkbE>

Mark Kucza, *DOC Reentry Division Senior Administrator, Project Lead*

# Mountlake Terrace – 7125 224<sup>th</sup> Street SW

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- City of Mountlake Terrace- Community and Economic Development Department
  - Submitted a pre-application conference meeting application
    - September 22, 2021
  - Received confirmation from City of Mountlake Terrace
    - October 5, 2021
  - Conference meeting time pending

Tony Lindgren, *KMB Architects Consultant*

Brian Little, *KMB Architects Consultant*

Gar Rodside, *DOC Facilities Senior Planner*

# Next Steps and Questions

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- Open discussion
- Next Steps
  - Information Session...
    - Where and when?
    - Getting the word out
- Questions

# Closing

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- Local Advisory Committee materials
  - On DOC website: <https://doc.wa.gov/about/business/capital-planning/capacity-work-release.htm>
  - Materials available within 2 weeks
- Email questions
  - Snohomish County
  - [docwrexpandsc@doc1.wa.gov](mailto:docwrexpandsc@doc1.wa.gov)
- Next Meeting
  - Tuesday, November 9, 2021
  - Typically occurs recurring 2nd Tuesday of each month

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*Thank you!*